

# The Brethren Evangelist

Official Organ of the Brethren Church

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

## TERMS

1. The subscription price is \$1.50 per year, postpaid.
2. To the deserving poor \$1.00.
3. To one who has paid his own subscription at \$1.50 and wishes to pay for another, the price is \$1.00

## INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

Make all Money Orders, Drafts, Checks and Express Orders payable and address to Brethren Publication Board, Ashland, Ohio. All matter intended for publication in the Evangelist should be addressed to Brethren Evangelist or A. D. Gnagey.

## A Few Reminders

### SENDING MONEY

Many people are very careless when they send us money. Sometimes there is money placed in envelope addressed to us and mailed without a word of explanation as to whom it is from, or what use is to be made of it. For example, recently another envelope containing money without a word of explanation, came from Pennsylvania. After crediting the party to whom we thought it belonged, we receipted him and asked him to notify us if he had not sent the money. The brother replied "not guilty." We credited another person with this money, perhaps we have the proper person credited and perhaps we have not. The conclusion is this: Every week this office is placed in a very embarrassing position on account of some one's carelessness and thoughtlessness. Then we get the censure. Be sure to have your name enclosed with every cent you send the Pub. Board and say exactly what use you wish made of your money.

### CHANGING ADDRESS

Recently a brother wrote us to change his address to ———. He did not give his old address and we did not know what it was so we had to write to him and receive a reply from him before the change could be made. His thoughtlessness cost us extra time and postage and he had to write two letters and pay for two stamps where one letter and one stamp would have done, if he had done his work right in the first place. Now this brother stands for a couple hundred people every year, so you can see the great loss in valuable time and quite an item of unnecessary expense all because of carelessness. *Never forget* to give both your old address and your new address when you wish a change made.

### TRACTS

We have a fine lot of good, helpful, religious tracts, both general and doctrinal. Others are in preparation. You could spend sixty cents in few ways that would bring you the returns that a sam-

ple of every publication we have in stock would bring you.

### STRAGGLERS

Nearly every day now we receive letters renewing subscriptions of EVANGELISTS that expired Dec. 31, 1901 and for which renewals we worked so hard and waited so patiently. Most of the letters contain an apology of from one to two sheets, for the subscriber's negligence. There is always a feeling of humiliation when we must apologize. All of these regrets could have been saved and your humiliation avoided if this little business matter had received its proper attention at the proper time. Brethren, you will find it an excellent policy to do as many do, concerning the subscription to your church paper. Attend to the subscription just as you would to any other matter of business, in which you wished to be successful and keep up a good repute. Renew when your time is up.

Fraternally, A. H. LIGHTY,  
Sec. Brethren Pub. Board.

## Fresh From the Press

We have just issued another edition of the tract on "Prayer Covering," by J. L. Gillin. The demand of late has been quite heavy. If you have not read the tract you should have one at once. Price ten cents per dozen or 50 cents per 100.

## Holsinger's History

A number of orders for Brother Holsinger's History have been received and the books have been ordered from the Publishers. Many more copies will be disposed of soon. This is a good time to read. Why not get your book now and read it before the busy spring work opens up? You all mean to have the book. Our last announcement was misunderstood by some people. We are not running opposition to any of Brother Holsinger's other agents and in order to make our position clear to every one, we can furnish the book *only on these terms*: Any one sending us \$4 00 cash will have their subscription to the EVANGELIST extended one year from date of expiration and receive the Holsinger History bound in cloth, postpaid. Or \$4 50 cash will extend your EVANGELIST one year and bring to you, postpaid, the book in leather binding. Address all orders to, Brethren Pub. Board.

## Personal Mention

Brother Flora closed a meeting at Union Salem, Indiana, with two confessions.

Sister McCollister reports the organization of a Sisters' society in the Chicago mission.

Brother J. R. Keller is now engaged in revival work in the New Enterprise congregation, Pa.

Brother Burnworth has resigned as pastor of the Rosedale, Pa., charge, to take effect April 1, 1902.

Brother Rench writes: We are in the midst of a good meeting here (Goshen). Several have already made the good confession. Fine audiences.

Brother Wise reports one accession to the Prosperity church, West Va. It has been a long while since the readers of the EVANGELIST have heard from him.

Brother D. J. Myers is exceptionally well pleased with the "Holsinger Book," and hopes that it will find its way into every home in the Brethren church.

Brethren J. M. Tombaugh, J. C. Cassel and J. D. Findley, members of the Brethren Publication Board are at Ashland this Tuesday noon. More next week.

Brother A. R. Bemenderfer spent a day at Ashland this week, arriving Monday afternoon and leaving Tuesday afternoon. We are glad for this visit, tho it was entirely too short.

The people at Morrill, Kansas, rejoice over three very valuable accessions to the church at that place. Brother Bauman also reports a liberal collection for the Superannuated Ministers' Fund.

Brother Bashor has had a great meeting at Udell, Iowa. A brief report appears on another page, too brief, in fact. We should have been glad for a more extended report of the meeting which resulted in 44 confessions, most of whom go to the Brethren church.

Monday evening, February 10, brother J. L. Kimmel pastor of the Dayton Mission, was unanimously elected pastor for another year, commencing April 1, 1902. Thru the untiring efforts of Brother Kimmel and a faithful membership, the mission has increased in numbers about 35 per cent.

Brother B. N. Simmers, Lawford, West Va., wants to know whether the little Gypsy girl mentioned in the editorial a few weeks ago, "For the Little Folks Among Our Readers," was baptized by Trine immersion or baptized at all. We do not know. Neither do we know whether the thief on the cross was baptized. There are those who claim they know, but we frankly acknowledge that we do not know.

The regular monthly report of the National Mission Board by secretary Cassel appears in this issue. The report, as Brother Cassel says, explains itself. It is to be hoped that before very long some plans will be adopted that will enable the Board to prosecute its work with a little more certainty. The Board ought to know definitely what they can reasonably expect; otherwise how shall they intelligently and satisfactorily carry forward the work which the church has committed to them?

Two separate reports from Brother Lyon appear in this issue. The one under the department of Missions should have appeared last week but was crowded out. After it was in type a second communication was received intended for this week's paper. Both are interesting and we gladly give them room. Several more accessions are reported, and also large attendance at all the services. The weekly confessions in the Washington Mission are very encouraging, not to the membership of the Mission only, but to the whole brotherhood.

Falls City, Nebraska, feels the power of the recent revival held in that city. The town was greatly stirred in its social and business life. Religion seems to have a front seat now. The Falls City News, a paper published in that town gives an extended notice of the services. The pastors of the several churches are given space on the first page of that paper for their announcements, and among them we notice the one from Brother Ditch, pastor of the Brethren church at that place. It is as follows:

There will be regular services Sunday morning and evening. Rev. L. W. Ditch, the pastor, will preach. Subject of the morning sermon, "Our Creed." Subject of the evening sermon, "Near the Kingdom." Sunday school meets at 10 a. m.